

**B.A. PART- II - 2018 - 2019**  
**PHILOSOPHY**

Scheme:

Two Papers

Min. Pass Marks 72

Max. Marks 200

Paper I

3 hrs. duration

Max. Marks 100

Paper II

3 hrs. duration

Max. Marks 100

General Instructions:

- (1) There shall be two question papers: Paper I and Paper II.
- (2) Both the question papers will be in two parts: Part I & Part II
- (3) Part I of the question paper will be of 40 marks in total. This part will consist of ~~Twelve~~ short questions, with 4 marks each. The word limit for these questions shall be upto 75 words. These questions will cover the entire units and there will be no unit wise division of the questions asked in this part. *Candidates are required to attempt any 10 questions.*
- (4) Part II of the question paper will be of 60 marks and students will required to write detailed answer in the answer sheet only. If syllabus (course contents) of a paper is divided into two units i.e. Unit A and Unit B, then in this part of the question paper six questions will be asked in total: three questions from each unit. Student will be asked to attempt three questions in total and at least one question from each unit. Each question will be of 20 marks. If syllabus (course contents) of a paper is divided into three Units i.e. Unit A, B & C then in the Part II of the question paper, which consist of Essay type questions, six questions will be asked in total: two questions from each Unit. Students will be required to attempt three questions in total and one question from each Unit. The ideal word limit for these questions is 500-600 words.

**Paper I : Logic (Western)**

**Unit: A**

1. Nature of Logic
2. Deduction and induction
3. Sentence and proposition
4. Truth and validity
5. Uses of language
6. Informal Fallacies
7. Laws of thought

**Unit: B**

1. Aristotelian classification of categorical propositions, square of opposition and the question of existential import, conversion, obversion, contraposition
2. Categorical syllogism: figures and moods, rules of validity, fallacies.
3. Boolean interpretation of propositions, Venn diagram technique of testing the validity of syllogisms.

*Signature*  
प्रभारी अधिकारी  
अकादमिक-प्रथम

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अध्यक्ष

### Unit: C

1. Truth-functions: negation, conjunction, disjunction, implications and equivalence.
2. Arguments and argument-forms, truth-table technique for testing the validity of arguments form and classification of statements forms.
3. Mill's methods of experimental enquiry
4. The method of deduction in propositional logic introduction of rules & simple derivation.

### Suggested Readings:

- I.M. Copi : *Introduction to logic* (Hindi Translation by Pandey and Mishra and another translation available from Pearson)
- S.K. Seth and Nilima Mishra : *Tarkshastra*, Lokabharti, Allahabad

### Paper II: Ethics (Indian and Western)

### Unit: A

1. Introduction: Concerns and presuppositions, theory of karma.
2. Dharma: its meaning, definition, classification; vidhi, nisedha & Arthavada: Purva Mimansa
3. Niskama Karma Yoga, Sthitprajna, Lokasamgraha
4. Purusarthas and their inter-relation, purusartha: sadhana and sadhaya Mulya.
5. Buddhist ethics: the four noble truths and the eight-fold path. Brahmaviharas
6. Jaina ethics : anuvratas and mahavratas, Tri ratna

### Unit: B

1. Nature and scope of ethics.
2. Introduction: concerns and presuppositions; free will.
3. Teleological ethics: egoism; hedonism; utilitarianism.
4. Deontological ethics: Kant.
5. Intuitionism : Butler
6. Virtue ethics: Socrates, Plato and Aristotle.
7. Theories of punishment.

### Suggested Readings:

- I.C. Sharma : *Ethical Philosophies of India.*
- S.K. Maitra : *The Ethics of the Hindus.*
- Surama Dasgupta : *Development of Moral Philosophy in India.*
- M. Hiriyanna : *The Indian Conception of Values.*
- P.V. Kane : *The History of Dharmasastras Vol.I* (Hindi translation available)
- W. Lillie : *An Introduction to Ethics.* Philippa Foot (ed.) Theories of Ethics.
- J.N. Sinha : *A Manual of Ethics* (Hindi translation available)
- दिवाकर पांडेय : भारतीय नीतिशास्त्र
- संगमलाल पांडेय : नीति दर्शन का सर्वेक्षण
- वेद प्रकाश : नीतिशास्त्र के मूल सिद्धान्त